## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA **NEW ALBANY DIVISION**

IN RE:	) Chapter 11
EASTERN LIVESTOCK CO., LLC.,	) Case No. 10-93904-BHL-11
Debtor.	)) Hon. Basil H. Lorch III

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that on January 13, 2016, a copy of the *Notice* [Doc. #2827], attached hereto and made a part hereof as Exhibit "A", regarding the Application by Mediator for Payment of Fees [Doc. 2824], was sent to the following parties through the Court's Electronic Case Filing System:

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I further certify that on January 13, 2016, a copy of the foregoing *Notice* was mailed by first class US Mail, postage prepaid, and properly addressed to the following:

Thomas Richard Alexander, II on behalf of Defendant Bill Chase Richardson Gardner & Alexander 117 East Washington Street Glasgow, KY 42141

Bob's Auto, Inc. d/b/a Bob's Auto Supply PO Box 419 Edmonton, KY 42129

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W. Scott Newbern on behalf of Defendant Columbia Livestock Market of Lake City, Inc.

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W. Scott Newbern on behalf of Defendant

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W. Scott Newbern on behalf of Defendant North Florida Livestock Market, Inc.

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Respectfully submitted this 13<sup>th</sup> day of January, 2016.

Respectfully submitted,

By: /s/ David H. Kleiman

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